G. R. S. 59] GPB—15,000—22-7-14

GENERAL AND REVENUE SECRETARIAT.

1898-99
~~191~~ .
(Dharwar)

File No. 182

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

Certain Suggestions of the Dharwar Asstt Commissioner for the efficient management of the Kigga temple, Koppa Taluka.

PREVIOUS REFERENCES. LATER REFERENCES.

No. 1 is retained in the files 8/8/98

Confidential

Memo. Re Ga temple

The temple Inam lands may be classed under three heads:-

(1) Service Inam lands for which rent in kind is allowed by deductions for remuneration of services rendered.

The Brahmin Servants of the temple having Inam lands claim for them such lands being charged only the Survey asst:- higher than the rent in kind - & for them being paid their remuneration in kind & coin as in the case of other Servants who have no Inam lands in their possession. They are encouraged by this claim such ~~fa~~ forth by the Parpattayans for the Inam lands in his possession.

(2). The Inams in the possession of the late Valiavakdar - now Parpathagar. The present management of the temple & the Scale of Sanctioned are not to his liking. He has admitted that he did not keep any separate accts: of the income & expenditure of the temple apart from his own. He wants to embrace this opportunity to enquire all the lands in his possession into assessment praying lands thereby securing to himself the full advantages of his position as Parpathagar, Wargdar & Sowcar with the 29 cultivators under his thumb. As he has not kept a separate acct. of the temple revenue & as he mismanaged the affairs ~~of the temple~~, he cannot be allowed to take advantage of his own fraud by securing for himself the difference

between the rent in kind paid by cultivators and the Survey asst:

We can not deny the right of the temple to the full rental value of its Inam lands.

(3). Inam lands in the holding of one Venkatappier a temple servant paying only Survey Asst: Were are said to be under mortgage to the Perpetuating fund. His Inam land are also in arrears. If by custom or by long usage this Inam is found entitled to pay only Survey asst: he may be allowed the privilege if he pays the arrears due & redeems the mortgage.

To settle all disputes in connection with

Inams, a Syptem the Pahani
should be conducted by
measures of the attached
the Respon Dates next 1st
Nov. before the paddy crop
is harvested. Advantage
may be taken of the inspection
to find out what rent in kind
& money each survey no. is
paying & to whom, so that
the law may be set in
motion to see that the
temple is not defrauded of
its legitimate dues by Viswaswarish
& his clique. The Amildar
will then have clear data
to conduct his panchayat
& to submit his opinions
to the Inspn Asst: Comr for
action if necessary.

Puja, &c of the temple

The pay in kind & money
sanctioned for the revised

and the regulation of the expenditure of the temple, have given no room whatever for any kind of complaint.

It was with great pressure that Viswaswariah was made to pay the Servants that had no lands as per new Scale.

(b). The parpathagar seeing that his position is quite different from what it was before is very indifferent to his duties. His threats to resign have not been taken notice of pending the Submission of the temple accts: for the past 4 or 5 years

(c). The temple servants are divided into classes: Some of them espouse the cause of the parpathagar and his servants

one Sriya Bhattar who was dismissed on accot: of his misunderstanding with Viswa Swar. The Shamboguru recently appointed — Venkatāchelu appears to be seeking an opportunity to oust Viswaswar. There are three or four Brahmins who are frequently petitioning & trying their to expose the defects of the temple execution.

Remedies Submitted.

Owing to the peculiar situation of the temple & its distance from Tirupati & District Head Quarters, & owing to the strong local opposition for bettering the affairs of the temple, the ~~appoint~~ appointment of a Committee of Management consisting of Dharmakartas

I beg to suggest as a special departure. If the Joghis Arumbar the Agent of the Sri Matt, and Visveswaraih a still better his nephew Chemnakes Va Rao are on the committee along with the Arumbar of the Kapaleeswara Koil, & if they are allowed some executive powers, they can much often & exercise an effective control over the Exh: of the temple. The visits of Dharma Darsis to such an extent the place temple instead any executive power only lead to additional Corruption if any three of the above four suggested are allowed to form a quorum they may visit the temple not less than once a month

and take matters right.
Under better management
there is scope for expansion
of the revenues of the temple
held sacred in that part
of the mainland for offering
prayers to rain, &c.
The appt. of a parsuthiagan
advisable - on the 20 or the 25/-
a religiously minded person
on for a year at least may
be desirable - to see that
every pie of the temple
income is remitted to
the Kotah Treasury & that
timely payments are made
to contractors & temple
servants in the presence
of Dharma Kartas.

K Ramakrishnayya

Submitted.

K Ramakrishnayya

17.7.98.

No 438

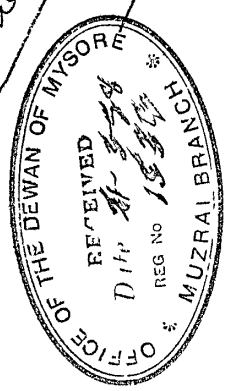
To
The Dewan of Mysore
Bangalore

Sir,

I have the honour to forward herewith a petition addressed to your Highness by the Ryots of Vellalapatti in the Madura District praying for the grant of certain lands for cultivation.

I have the honour to be
Sir
Your most obedient servant
B Ramachandra Rao
Asst Commissioner
Madura District

Camp Vellalapatti
the 15th September 1898



[illegible] అభిప్రాయము తెలిసిన మీదట

కలక్టరు వారు 1897 నాటికి అప్పీలుదారుని

మునిసిపల్ ఆఫీసుకు అమలు 18 నిరుంబుకాని విచారణకు-

రమ్మని అప్పీలుదారుకు కాల్యూకే అమలు

రిజిస్టరు 169 నెంబరు 169 నెంబరు కింద తెలుపబడిన

ఆవరిండ కలక్టరు వశపరిచుకొని రిజిస్టరు

చేసి వాస్తవ నదరు అలువళ్ళి విచారణకు

వచ్చే వాండ్లు విచారణకు వచ్చినవరిండ

చూచి వివరములు రిజిస్టరు చేసి పుస్తకము

మీద సంతకములు చేసి తిరిగి పంపుట

వల్ల సరియైన విచారణ మండలాని

చూచి అప్పీలుదారు వకీలు వచ్చినప్పుడు వచ్చే వాండ్ల

పేరు పేరున సంతకములు తీసుకొని వుంచలు

లేనిండలు అవరుచ్చే వాస్తవ నళ్ళి శెరశెర్

కుండాయము వుళ్ళ నడిపుకొని పోవళ్ళ నై

రిజిస్టరు చేసి నవరకు చ్చే వరకు

రిజిస్టరు - కాలము నుండి అలుంబుల

యిల్లు మేంబలు నాం నాం విచారణ రిజిస్టరు

నవళ్ళు ండ శెర్ద్ధం మునుయి ధర్మ

శతాంది వుండి దశిక్ష బుబ్ధ్యా శ్రీ శ్రీ
శ్రీ శ్రీ శ్రీ శ్రీ శ్రీ శ్రీ శ్రీ శ్రీ శ్రీ శ్రీ
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2/ వాళ్ళకోవల్సిరూ - దేశ్ వాళ్ళిం నడుమనుంచి భూమి
కాల్చిన గ్రేట్ను మూళ్ళిగరకడిక్కిండ మనుదిన్నా
మినరు త్రిద్ధ శుళ్ళవాంరే బూంకివల్లి/ ఈ
కాలిమే బురబుళ్ళిండనగదు కంతాయ
మినశ మనుష్యావాస్తైరళ్ళిలిప్పిన శుళ్ళ
యూంర్డిశీ శనిమి మూండి నోడిద్దర
ల్లి-లు మాంద్రివంశరిండవళీలు మరు
మి మీనే వడి వాంచే దంశిమనుష్టిన్
మీంబలను వస్తైరిన లాగే కీండలు
శశరంరుశళ్ళు బందద్దరిండమే శిబిండు
శుళ్ళవంనూరూబరూ శరిశిన్నం భూయి
మి మూండి మీంకాంచిలిమూండిక్రమువడి
న్నబుళ్ళిండు చూసినమ్ర మలీవాంరే
మీలువిశరాంళీమలు నాయుడ్రినే
కర్మశరిం మూండిబందద్దర మళ్ళిలో
మ్ర వరు శిన్నడ మీంకాం మూండి
శ్ర మువడిల్లశలు భూంరీ—

నడిపిల్లాం - అప్పుడప్పుడు విడిపోతూ
చుట్టూ నవరిస్తూ రక్షించే శ్రీభూదేవసాంగిక.
పిల్లలు పెద్దవాళ్ళు ఎంచక్కా రంగులతో
అప్పటికప్పుడు తమకిష్టమైన రూపాలు వేస్తారు.
అన్నిటిలోకి చక్కని రూపాలు వేసినవారికి
రంగులకిస్తూ ప్రోత్సాహకాలు ఇవ్వడం
ఆనవాయితీ. కాలం అలవాటుగా
ఆచారం అయింది. ఇవ్వడం
ఆపుకోలేక - ప్రతిరోజూ
ఎన్నో రూపాలు అవుతూ ఉండేవి
ఇక పరిపూర్ణ శరీరాలు
కోలుకున్నవి అనుకుంటూ.
ఆ వరుస రూపాలు వంద పైబడినవి
చూసి కోలుకోలేని
బాధకొందు అవుతూ ఉండే
దుఃఖం కొంతవరకూ -

మిమ్మల్ని వందు క్రాంతి నటు మూంబంది
మీంబలను త్రిబిసేబందుబు మీ
యుంగి అనంతరల వాబు మీరక్షిక
వెల్లి ప్రకారబులు ఆడిర్ర మనుజరను
వదు అనుకూలంల వందుకొన్నారు కై-
ర్ర శరవిరబిగాకు—

B. G.

Affairs of Rigga Temple at
Koppa Taluk. Kadur District

1 [illegible] 19.4.97 [illegible] 1

2 [illegible] 18.10.97 [illegible] 1

3 [illegible] 19.11.97 [illegible] 1

4 [illegible] 30.11.97 [illegible] 2

5 [illegible] 1

6 [illegible] 2.12.97 [illegible] 1

7 [illegible] 8.12.97 [illegible] 1

8 [illegible] 21-9-97 [illegible] 2

10

Yours truly,
A. J. Mugarai Accountant for C.M.C. 15/3/95.

ಅಂಚೆ ಕಚೇರಿಯಲ್ಲಿ ಕೆಲಸ ಮಾಡುತ್ತಿದ್ದರು. ಅವರ ಕಾಲದಲ್ಲಿ ಅಂಚೆ ಕಚೇರಿಯಲ್ಲಿ ಕೆಲಸ ಮಾಡುವವರು ಕಡಿಮೆ ಇದ್ದರು. ಅವರು ಕೆಲಸ ಮಾಡುವ ಅಂಚೆ ಕಚೇರಿಯಲ್ಲಿ ಅವರೊಬ್ಬರೇ ಇದ್ದರು. ಅವರೇ ಪೋಸ್ಟ್ ಮಾಸ್ಟರ್, ಅವರೇ ಕ್ಲರ್ಕ್, ಅವರೇ ಪೋಸ್ಟ್‌ಮ್ಯಾನ್

ಅಲ್ಲಿಯವರೆಗೆ ಅವರು ಅಲ್ಲಿಯೇ ಇರಬೇಕಾಗಿ ಬಂದಿತು. ಅಲ್ಲಿ ಅವರಿಗೆ
ಸ್ನೇಹಿತರೊಬ್ಬರು ಪರಿಚಯವಾಗಿ ಅವರ ಮನೆಗೆ ಹೋಗಿ ಬರುತ್ತಿದ್ದರು. ಅವರಿಗೆ
ಒಬ್ಬ ಶಿಷ್ಯ ಅವರ ಪಾದಗಳನ್ನು ಪೂಜಿಸುತ್ತಿದ್ದನು. ಅವರಿಗೆ
ಈ ಜಾಗ ಬಹಳ ಅನುಕೂಲವಾಗಿದೆಯೆಂದು ಹೇಳಿದಾಗ ಅವರು
ತಿಳಿಸಿದ ಅನುಸಾರ ಅವರು ಅಲ್ಲಿಗೆ ಹೋಗಿ ಬಂದರು. ಅಲ್ಲಿಂದ
ಹಿಂತಿರುಗಿ ಬಂದ ಮೇಲೆ ಅವರು ಅಲ್ಲಿಗೆ ಹೋಗಿ ಬಂದ ವಿಷಯವನ್ನು
ತಿಳಿಸಿದರು. ಅಲ್ಲಿ ಅವರಿಗೆ ಬಹಳ ಅನುಕೂಲವಾಗಿತ್ತೆಂದು ತಿಳಿಸಿದರು.
ಅವರು ಅಲ್ಲಿಗೆ ಹೋಗಿ ಬಂದ ಮೇಲೆ ಅವರ ಆರೋಗ್ಯ ಸುಧಾರಿಸಿತ

ನಗರ ಪೊಲೀಸ್ ಠಾಣೆ
169/2

ಕೋಡ್ಲಿಪೇಟೆ ಪೊಲೀಸ್ ಠಾಣೆಯ ಸಿಬ್ಬಂದಿಯವರಿಂದ

ಫಿರ್ಯಾದಿ ಮತ್ತು ಆರೋಪಿಯನ್ನು ಕರೆದುಕೊಂಡು ಬಂದು ಹಾಜರುಪಡಿಸಿದ

ಜ್ಞಾಪನ ಪತ್ರ

ವಿಷಯ: ಕಲಂ 87 ಕರ್ನಾಟಕ ಪೊಲೀಸ್ ಕಾಯ್ದೆ ಮತ್ತು ಕಲಂ 290 ಐಪಿಸಿ ಅಡಿ ಪ್ರಕರಣ ದಾಖಲಿಸಿ ಆರೋಪಿಗಳನ್ನು ಹಾಜರುಪಡಿಸಿದ ಬಗ್ಗೆ.

ಉಲ್ಲೇಖ: ಕೋಡ್ಲಿಪೇಟೆ ಪೊಲೀಸ್ ಠಾಣೆಯ ಜ್ಞಾಪನ ಪತ್ರ ಸಂಖ್ಯೆ 18/ಎ ದಿನಾಂಕ 19-4-97 ರಲ್ಲಿ ಬರೆದಿರುವ ಪತ್ರ.

ಮೇಲ್ಕಂಡ ವಿಷಯ ಮತ್ತು ಉಲ್ಲೇಖಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ ಕೋಡ್ಲಿಪೇಟೆ ಪೊಲೀಸ್ ಠಾಣೆಯ ಸಿಬ್ಬಂದಿಯವರು ಫಿರ್ಯಾದಿ ಮತ್ತು ಆರೋಪಿಗಳನ್ನು ಕರೆದುಕೊಂಡು ಬಂದು ಹಾಜರುಪಡಿಸಿದ್ದು, ಫಿರ್ಯಾದಿಯ ಹೇಳಿಕೆಯ ಸಾರಾಂಶವೇನೆಂದರೆ, ಫಿರ್ಯಾದಿಯು ಕೋಡ್ಲಿಪೇಟೆಯಲ್ಲಿ ಕಿರಾಣಿ ಅಂಗಡಿಯನ್ನು ಇಟ್ಟುಕೊಂಡಿದ್ದು, ಆರೋಪಿಯು ಫಿರ್ಯಾದಿಯ ಅಂಗಡಿಗೆ ಬಂದು ಸಾಮಾನುಗಳನ್ನು ಖರೀದಿಸಿ ಸಾಲ ಕೇಳಿದ್ದು, ಫಿರ್ಯಾದಿಯು ಸಾಲ ಕೊಡಲು ನಿರಾಕರಿಸಿದ್ದಕ್ಕೆ ಆರೋಪಿಯು ಫಿರ್ಯಾದಿಯೊಂದಿಗೆ ಜಗಳ ತೆಗೆದು ಅವಾಚ್ಯ ಶಬ್ದಗಳಿಂದ ಬೈದು ಅಂಗಡಿಯಲ್ಲಿದ್ದ ಸಾಮಾನುಗಳನ್ನು ಚೆಲ್ಲಾಪಿಲ್ಲಿ ಮಾಡಿ ಹಾಳು ಮಾಡಿದ್ದು, ಆಗ ಫಿರ್ಯಾದಿಯು ಆರೋಪಿಯನ್ನು ಹಿಡಿದು ಎಳೆದಾಡಿ ಕೆಳಕ್ಕೆ ಬೀಳಿಸಿದ್ದು, ಆರೋಪಿಯು ಕುಡಿದ ಅಮಲಿನಲ್ಲಿ ಫಿರ್ಯಾದಿಯ ಅಂಗಡಿಯಲ್ಲಿ ಗಲಾಟೆ ಮಾಡಿ ಸಾರ್ವಜನಿಕ ಶಾಂತತೆಗೆ ಭಂಗ ತಂದಿರುವುದಾಗಿ ಹೇಳಿಕೆ ನೀಡಿರುತ್ತಾನೆ.

ಆದ್ದರಿಂದ ಆರೋಪಿಯ ವಿರುದ್ಧ ಕಲಂ 87 ಕರ್ನಾಟಕ ಪೊಲೀಸ್ ಕಾಯ್ದೆ ಮತ್ತು ಕಲಂ 290 ಐಪಿಸಿ ಅಡಿ ಪ್ರಕರಣ ದಾಖಲಿಸಿಕೊಂಡು ಕಾನೂನು ಕ್ರಮ ಜರುಗಿಸಲು ಈ ಜ್ಞಾಪನ ಪತ್ರವನ್ನು ಕಳುಹಿಸಿಕೊಡಲಾಗಿದೆ.

ಸಹಿ/-
ಪೊಲೀಸ್ ಇನ್ಸ್‌ಪೆಕ್ಟರ್
ಕೋಡ್ಲಿಪೇಟೆ ಪೊಲೀಸ್ ಠಾಣೆ

ಮೇಲಿನ ಪ್ರಕಾರ ನಿಮ್ಮ ಸಮ್ಮತಿಯಿದ್ದಲ್ಲಿ ಈ ಕೆಳಗಿನ ಸಹಿಯನ್ನು ಮಾಡಿ ಕಳುಹಿಸಿಕೊಡಬೇಕು.

ಇಂತಿ ನಿಮ್ಮ ವಿಶ್ವಾಸಿ

ಸಹಿ

ಇಂತು ನಿಮ್ಮ ವಿಶ್ವಾಸಿಯಾದ

ಸಹಿ

ಇಂತು ಸಹಿ ಹಾಕಿದವರ ಹೆಸರು ಮತ್ತು ಸಂಪೂರ್ಣ ವಿಳಾಸ

ಇಂತು ಸಹಿ ಹಾಕಿದವರ ಹೆಸರು ಮತ್ತು ಸಂಪೂರ್ಣ ವಿಳಾಸ

ಇಂತು ಸಹಿ ಹಾಕಿದವರ ಹೆಸರು ಮತ್ತು ಸಂಪೂರ್ಣ ವಿಳಾಸ

1-12-97

ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ.

೨. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ.

೩. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ.

೪. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ.

೫. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ.

೬. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ.

೭. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ.

೮. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ.

೯. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ.

೧೦. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ. ಸಂಸ್ಕೃತಿಯ ಬಗ್ಗೆ ಅಭಿಮಾನವಿರಬೇಕು. ಆದರೆ ಅದು ಅಂಧಾಭಿಮಾನವಾಗಬಾರದು. ಅಂಧಾಭಿಮಾನವು ಸಂಸ್ಕೃತಿಯ ಬೆಳವಣಿಗೆಗೆ ಅಡ್ಡಿಯಾಗುತ್ತದೆ.

ನಕ್ಷತ್ರಗಳು ಮತ್ತು ಗ್ರಹಗಳು ಸಮಾನ ಪ್ರಮಾಣದಲ್ಲಿ ಹೊಳೆಯುವುದಿಲ್ಲ ಏಕೆ?

11 ಸೂರ್ಯನಿಂದ ಬೆಳಕು ಭೂಮಿಯನ್ನು ತಲುಪಲು ಸುಮಾರು ಎಂಟು ನಿಮಿಷಗಳು ತೆಗೆದುಕೊಳ್ಳುತ್ತದೆ. ಆದರೆ ಸೂರ್ಯನಿಗೆ ಅತ್ಯಂತ ಹತ್ತಿರದ ನಕ್ಷತ್ರವಾದ ಪ್ರಾಕ್ಸಿಮಾ ಸೆಂಟೌರಿಗೆ ಬೆಳಕು ತಲುಪಲು ನಾಲ್ಕು ವರ್ಷಗಳಿಗಿಂತ ಹೆಚ್ಚು ಸಮಯ ಬೇಕಾಗುತ್ತದೆ. ಸೂರ್ಯನಿಗಿಂತ ಹತ್ತಿರದಲ್ಲಿರುವ ಗ್ರಹಗಳು ಪ್ರಕಾಶಮಾನವಾಗಿ ಕಾಣಿಸಿಕೊಳ್ಳುತ್ತವೆ ಮತ್ತು ದೂರದ ನಕ್ಷತ್ರಗಳು ಮಂದವಾಗಿ ಕಾಣಿಸಿಕೊಳ್ಳುತ್ತವೆ ಎಂಬುದು ಸ್ಪಷ್ಟವಾಗಿದೆ. ಆದರೆ ಇದು ಸಂಪೂರ್ಣ ಸತ್ಯವಲ್ಲ. ಏಕೆಂದರೆ ಕೆಲವು ನಕ್ಷತ್ರಗಳು ಸೂರ್ಯನಿಗಿಂತ ಹತ್ತಿರದಲ್ಲಿದ್ದರೂ ಸಹ ಮಂದವಾಗಿ ಕಾಣಿಸಿಕೊಳ್ಳುತ್ತವೆ. ಇದಕ್ಕೆ ಕಾರಣವೇನು ಎಂಬುದನ್ನು ಈಗ ನೋಡೋಣ.

12 ನಕ್ಷತ್ರಗಳು ಮಿನುಗುವುದಕ್ಕೆ ಕಾರಣವೇನು? ಗ್ರಹಗಳು ಮಿನುಗುವುದಿಲ್ಲ ಏಕೆ?

13 ನಕ್ಷತ್ರಗಳಿಂದ ಹೊರಹೊಮ್ಮುವ ಬೆಳಕಿನ ಕಿರಣಗಳು ಭೂಮಿಯ ವಾತಾವರಣವನ್ನು ಪ್ರವೇಶಿಸಿದಾಗ, ಅವು ವಾತಾವರಣದಲ್ಲಿನ ವಿವಿಧ ಪದರಗಳ ಮೂಲಕ ಹಾದುಹೋಗುತ್ತವೆ. ಈ ಪದರಗಳು ವಿಭಿನ್ನ ತಾಪಮಾನ ಮತ್ತು ಸಾಂದ್ರತೆಯನ್ನು ಹೊಂದಿರುತ್ತವೆ. ಇದರಿಂದಾಗಿ ಬೆಳಕಿನ ಕಿರಣಗಳು ವಕ್ರೀಭವನಗೊಳ್ಳುತ್ತವೆ. ಈ ವಕ್ರೀಭವನದಿಂದಾಗಿ ನಕ್ಷತ್ರಗಳು ಮಿನುಗುವಂತೆ ಕಾಣಿಸಿಕೊಳ್ಳುತ್ತವೆ. ಗ್ರಹಗಳು ಹತ್ತಿರದಲ್ಲಿರುವುದರಿಂದ ಅವುಗಳಿಂದ ಹೊರಹೊಮ್ಮುವ ಬೆಳಕಿನ ಕಿರಣಗಳು ಸಮಾನಾಂತರವಾಗಿರುತ್ತವೆ. ಆದ್ದರಿಂದ ಅವು ಮಿನುಗುವುದಿಲ್ಲ.

14 ನಕ್ಷತ್ರಗಳು ಮತ್ತು ಗ್ರಹಗಳ ನಡುವಿನ ವ್ಯತ್ಯಾಸವನ್ನು ಹೇಗೆ ಗುರುತಿಸಬಹುದು? ಮಿನುಗುವಿಕೆಯ ಜೊತೆಗೆ ಇನ್ನೂ ಯಾವ ಯಾವ ವ್ಯತ್ಯಾಸಗಳಿವೆ? ಈ ಬಗ್ಗೆ ಸಂಕ್ಷಿಪ್ತವಾಗಿ ಬರೆಯಿರಿ.

Submitted letter delivered
after this, the Canarese Robbari
from the Room: Superintendent may be
requested to by Endorsing this report
for sign.
21/2/97

30-11-97

Subordinate Judge

This Court ought to have jurisdiction over the subject matter. No notice can be taken of this application which is hereby struck out.

2. Two months ago the petitioner was made a respondent by the petitioner to one of two months' notice of the petition from

and the amildar was called upon to furnish certain explanations. In reply is given to that order. The amildar however submits a report to the reminder Sub Judge (Vide 20/40 dated 23/11/) In this the amildar states that the pujari has returned to duty & that the jewellery of the temple was all in his possession.

In report A dated 30th Nov 1897 which is received this day. The amildar states that Vasudevarayya has again gone towards Shimoga. Upon what authority it is not stated.

8. Hitherto the entire management of the Keggal Temple rested in the hands of Vasudevarayya. He used to manage it as his own household business. Some short time ago steps were taken to put the amildar in charge of the affairs of the institution. Vasudevarayya is apparently dissatisfied, also he is appointed as superintendent of the temple. Under the circumstances the Sub who has better local knowledge than myself should have the responsibility of original & the Inam Commissioner. The amildar's report

[illegible] 2/12/97

[illegible] Asst Commr

ನಂ.ಎಲ್.ಡಿ.ಸಿ.

ಸಂಖ್ಯೆ: ಎಲ್.ಡಿ.ಸಿ. 242

ಸೇವೆಯಲ್ಲಿರುವ ಹಿರಿಯ ಶಾಸ್ತ್ರಜ್ಞರಿಗೆ

ಸಾಗರ ಸರಕಾರಿ ಪಶುವೈದ್ಯಕೀಯ

ಹೈಸ್ಕೂಲ್ ಮತ್ತು ಪಶುವೈದ್ಯಕೀಯ ಕಾಲೇಜಿನಲ್ಲಿ

ಕೆಳಗಿನ ಪ್ರಕಾರ ಪಶುವೈದ್ಯಕೀಯ ಪದವಿ ತರಗತಿಗೆ

ಪ್ರವೇಶಾತಿಗಾಗಿ ಅರ್ಜಿಗಳನ್ನು ಆಹ್ವಾನಿಸಲಾಗಿದೆ.

ಪ್ರವೇಶಾತಿಯ ಸಂಖ್ಯೆ ಮತ್ತು ಅರ್ಹತೆಗಳು

ಪಶುವೈದ್ಯಕೀಯ ಪದವಿ ತರಗತಿಗೆ ಪ್ರವೇಶಾತಿಯ ಸಂಖ್ಯೆ 2 ಕಾಯ್ದಿರಿಸಲಾಗಿದೆ. ಅಭ್ಯರ್ಥಿಯು ಕರ್ನಾಟಕ ರಾಜ್ಯದ ಶಾಶ್ವತ ನಿವಾಸಿಯಾಗಿರಬೇಕು. ಅಭ್ಯರ್ಥಿಯು ಕರ್ನಾಟಕ ರಾಜ್ಯದ ಯಾವುದೇ ಪಶುವೈದ್ಯಕೀಯ ಕಾಲೇಜಿನಲ್ಲಿ ಪ್ರವೇಶಾತಿ ಪಡೆದಿರಬಾರದು. ಅಭ್ಯರ್ಥಿಯು ಕರ್ನಾಟಕ ರಾಜ್ಯದ ಯಾವುದೇ ಪಶುವೈದ್ಯಕೀಯ ಕಾಲೇಜಿನಲ್ಲಿ ಪ್ರವೇಶಾತಿ ಪಡೆದಿರಬಾರದು. ಅಭ್ಯರ್ಥಿಯು ಕರ್ನಾಟಕ ರಾಜ್ಯದ ಯಾವುದೇ ಪಶುವೈದ್ಯಕೀಯ ಕಾಲೇಜಿನಲ್ಲಿ ಪ್ರವೇಶಾತಿ ಪಡೆದಿರಬಾರದು. ಅಭ್ಯರ್ಥಿಯು ಕರ್ನಾಟಕ ರಾಜ್ಯದ ಯಾವುದೇ ಪಶುವೈದ್ಯಕೀಯ ಕಾಲೇಜಿನಲ್ಲಿ ಪ್ರವೇಶಾತಿ ಪಡೆದಿರಬಾರದು.

ಸಂಖ್ಯೆ: ಎಲ್.ಡಿ.ಸಿ. 242

ದಿನಾಂಕ: 16-6-62